



Rangerfest

June 25-27, 2021

**Ranger Camp
320 Raymond Street
Gardner, MA 01440**



**Psalm 94:16-17 NIV
Who will rise up for me against the wicked?
Who will take a stand for me against evildoers?**

- **Pre-Registration Deadline: May 31**
- **Main Camp:** We'll have a bunch of fun events for the boys to compete for trophies and points for RANGERFEST. We will also have a variety of other fun events for Discovery and Adventure Rangers!
- **Extreme Camp:** Special Events at Camp Collier for **Expedition Rangers**.
- **On-line Registration available at snemn.com/royal-rangers**
- **Cost:** Per Camper (Adult or boy): \$55 per person
Additional fee for Extreme Camp: \$20 per person



Please consider a tax-deductible gift to our Royal Ranger Campground Fund to help maintain the camp.
onrealm.org/snemn/-/give/now Thank you!

2021 THEME: JESUS IS MY SUPER HERO

We are so excited about this year's RANGERFEST! With God's blessings, this will be one of the best ever!

- Please take a few minutes to review this entire booklet carefully.
- You can download additional copies of this booklet or individual forms from our website at <https://snemn.com/royal-rangers/>

PRE-REGISTRATION IMPORTANT INFORMATION

1. All outposts attending Rangerfest must pre-register.
2. All pre-registered Rangers and Leaders receive a RANGERFEST T-shirt and a Rangerfest patch.
3. T-shirts are made available **only to those that pre-register**.
4. We cannot provide refunds if you pre-register more campers than end up attending.
5. You may bring more campers than you pre-register.
6. Order extra T-shirts now if you think you may bring more campers than you pre-register.
7. You **MUST bring 2 copies of the MEDICAL FORM** for every boy and adult.
8. **ALL Adults must be listed on the ASCF form signed by your pastor. (attached)**
9. ALL forms including the Consent Form MUST be turned in at Rangerfest Registration.

Pre-RANGERFEST Workday to clean up your site: June 5th

If you're coming to RANGERFEST for the first time or just want to come to see if your site needs some work, make plans to show up during this workday to prepare your site.

If this is your outpost's first RANGERFEST or you don't know where your campsite is;

- Contact Justin Luongo at jhluongo@gmail.com before June 5.

RANGERFEST

Boys who can attend:

- Discovery Rangers, Adventure Rangers and Expedition Rangers.
- Ranger Kids (grades K, 1, and 2) may NOT stay overnight yet can attend RANGERFEST as visitors. FYI-Boys don't advance to the next group until September.



Leaders who can attend:

- Any leader or helper may attend **IF** they are listed on the **Activity Supervisory Certification Form SIGNED BY Your Pastor**. (ASCF, attached)
- Your pastor's signature indicates that he approves of the men listed.
- Female leaders cannot stay overnight.
- Please encourage your pastor/s to join us at RANGERFEST for the Friday or Saturday night Council Fires. These special times are open to all visitors.

ARRIVAL AT RANGERFEST

Registration Opens:

- Friday, June 25 at 9 AM

Early Arrivals:

- **Only pre-approved personnel can arrive before Friday at 9 a.m.** Network staff members must complete the staff registration form. Pre-approved volunteers must be listed on an outpost Activity Supervisory Certification Form.

As You Arrive:

- If traveling as a group, make sure the **FIRST VEHICLE** is carrying all the required forms. We can only allow the outpost to enter if they are fully registered. So, the first vehicle can register the entire outpost and others arriving later can be waived through registration. If the first part of the outpost arrives without the forms, they will not be allowed into their campsite.

Registering: -> Show up at the Registration booth with:

1. **Activity Supervisory Certification Forms**, completed and signed by your Pastor,
 - i. ALL Adults (Staff, FCF, Cooks, EVERYONE) must be listed on the ASCF!
2. Two (2) copies of the **Medical form** for every person attending RANGERFEST.
 - a. One copy is turned in. One copy stays at the outpost site.
 - b. Forms printed from Navigator will be accepted **if** the Subscriber's date of birth is on the form.
3. **\$20 campsite deposit** – returned after your campsite is inspected at Sunday checkout.
4. **Consent forms** - we must have **one for each boy** signed by his parent or guardian.
5. **Swim Test** – Proceed sometime on **Friday** to the waterfront for a swim test.

EXTREME CAMP

Extreme Camp Activities:

- Swimming
- Rope swing
- Fishing
- Paintball
- Canoeing
- Soccer, Volleyball, Football
- Worship and Special Speaker at camp Friday night

What to bring? Bring everything you think you need for camping overnight, including a sleeping bag, change of clothes, toothbrush, swim suit, towel. You can also bring a tent for yourself or one to share but don't go buy one. We'll have extras.

- Extreme campers leave to go to Camp Collier at 1:00, 3:00 & 5:00 PM Friday.
- Extreme campers return at 5:00 PM on Saturday to eat dinner with the outpost.
- One leader per outpost can attend Extreme camp with the young men if the outpost has sufficient leader coverage at the Main Camp.

PLEASE REMEMBER TO PRAY FOR RANGERFEST.

Many young men and leaders are touched by the Holy Spirit at the altar services every year. • Please pray with us for a great RANGERFEST!



RULES OF THE ROAD – ALL leaders should be aware of this list.

- Remember to pre-register by May 31.
- We practice two-deep leadership. A minimum of two (2), pastor-certified, male adults must accompany an outpost to RANGERFEST. Plan ahead to join up with another outpost in your area, if you are short on leaders.
- Visitors are welcome all day and through the evening services. After service, **all** visitors must leave the grounds.
- Bring all the water you need with you. Water may not be available.
- Dumpsters are provided for meal-related trash. Slit bags for air to escape so they will compact in the dumpsters. If the dumpsters fill up, please carry out the excess trash.
- Bring camp stoves for preparing meals. If a fire ban is in effect during RANGERFEST, camp fires will not be permitted. If fires are permitted, they **cannot** be left unattended.
- Please respect any marked "off limits" areas. Stay off staff communication radio channels.
- You'll receive a designated time for Saturday swim during registration. Swimming is permissible only when lifeguards are on duty. **Friday Swim Tests are required for all boys.**
- Make sure you and your boys wear hats if in the sun for a long period of time and have enough water. Bring bottled water or containers especially during assemblies and services.
- Please refer all health emergencies to the Health and Safety team stationed in the barn. They will determine whether EMS services are required.
- Generators or gas-powered inverters are NOT allowed during RANGERFEST!
- Leave your power tools at home.
- No trading of guns or knives is permitted.
- Knives can only be carried by Commanders, GMA recipients, or FCF members.
- Fishing is **not** allowed.
- No Ranger or leader should remain in their campsites during assemblies or services without the permission of the Network Director.
- Please either leave your stools/chairs at your campsite or plan to sit in the back at the top of the hill during the evening services. It's important that everyone can see, especially the boys!
 - **Thank you for your help in making this a safe and fun event for everyone!**



BEFORE RANGERFEST

1. Promote RANGERFEST to the boys and parents.
2. Get the information to the parents early!
3. Complete all of the required paperwork.
4. Get all of the required signatures.
5. The ACTIVITY SUPERVISORY CERTIFICATION FORM has changed. **Please read.**
6. **Register by May 31 either online or by mail.**
 - Do not send the medical forms, consent forms or the ASCF. (*Bring them with you*).
7. PRAY for RANGERFEST and your young men!

RANGERFEST ACTIVITIES

The purpose of the activities is to allow the flexibility of the boys to participate at the level of their choosing. The boys are encouraged to watch, or jump in and participate. Leaders should feel free to watch, give tips, instruction or play along in a manner that allows the maximum fun for the boys involved.

COMPETITION EVENTS

We will have a wide variety of theme related competitive events for all the boys. We plan on handing out a boat-load of trophies on Sunday.



Please note:

1. Junior Bible Quiz (**One team per Outpost** (2-4 boys)
 - a. Any mix of DR & AR
 - b. See JBQ study questions attached in this packet.



Bring an Outpost Flag:

- 3 feet x 5 feet mounted to the pole.
- Outpost number displayed.
- Pole made of 1/2" x 10' metal conduit.
- Flags should be ready for display at the Friday evening Council fire opening.

FUN EVENTS INCLUDE:

- Zip-Line (new)
- Movie Night
- Canoeing
- Swimming (Test Friday)
- Gaga Pit
- 9 Square in the Air
- Soccer
- FCF Village
- Ranger Store
- Paint Ball (Event)



RANGERFEST SCHEDULE

FRIDAY

9:00 AM	Registration Opens
1:00 PM	Events, Swim Test & Boating Open (List at Registration)
1:00 PM	X-Camp 1 st Shuttle
3:00 PM	X-Camp 2 nd Shuttle
4:00 PM	Events End
5:00 PM	X-Camp Final Shuttle (Any campers going over after this time will need their own ride.)
5:30 PM	Dinner & Clean Up
7:00 PM	Council Fire *
Movie Night	30 minutes after close of Council Fire
9:00 PM	Commanders Meeting at the Barn This will be a brief meeting, bring pad and pen. Please come ready to volunteer.
11:00 PM	Quiet in the Camp (Please be respectful of your neighbors) (No noise policy after 11PM – Thank you!)



SATURDAY

6:30 AM	Wake up (All quiet until then)
7:00 AM	Breakfast & Clean Up
8:30 AM	Assembly & Devotion by the Flags
9:00 AM	X-Camp Shuttle for Day-Pass
9:00 AM	Events, Swimming & Boating Open
12:00 PM	Lunch & Clean Up / Events Closed
1:30 PM	Events, Swimming & Boating Open
4:00 PM	All Events Closed
5:30 PM	Dinner & Clean Up
5:30 PM	X-Campers Return to eat w/ their outpost
7:00 PM	Council Fire *
11:00 PM	Quiet in the Camp (Please be respectful of your neighbors) (No noise policy after 11PM – Thank you!)



SUNDAY

6:00 AM	Outposts may move ONE vehicle into the camp safely <u>Not before 6 AM – Thank you!</u>
6:30 AM	Wake up
7:00 AM	Breakfast & Clean Up
9:00 AM	Assembly at Council Fire Area for Devotion & Awards
11:00 AM	Dismissal

*Leaders; please sit with your boys as close to the front as possible. Please be prepared to be ministered to and to minister to your boys at the evening services.

Thank you!

2021 RANGERFEST JBQ RULES

- **One team per outpost.**
- Teams are made of 2-4 members.
- Any combination of Discovery Rangers and Adventure Rangers may be used.
- Your team will quiz by itself but its score will be ranked against other team's scores for final awards
- In the event of a tie the number of a team's quiz outs will be used to determine a tiebreaker.
- If teams are still tied, the number of interruptions will be used as a tiebreaker.

A quiz out is when a boy gets 6 questions correct. 10 bonus points are awarded when this is accomplished. In normal Junior Bible quiz a quizzer must leave the match after this is accomplished but at Rangerfest he will be allowed to continue.

An interruption is when a quizzer interrupts the quizmaster while the question is being read. The quizzer must finish the remainder of the question and then answer it.

If a quizzer answers three questions incorrectly they must leave the match.

Once the quiz Master is finished reading a question the boys will have 5 Seconds to buzz in and try to answer it.

After they buzz-in they must wait to be recognized by the quiz master and then they will have 30 seconds answer the question.

If the boy gives an answer and the quizmaster does not tell him that he is correct, the boy is simply missing information and should continue to try to answer the question correctly.

Quotation Questions are questions that must be answered word for word by reciting the verse and reference that are the answer to that question



2021 RANGERFEST JBQ QUESTIONS

Question #1 for 10 points

What is sin?

Sin is refusing to do God's will as revealed by His Word and His Spirit.

(1 John 3:4; James 4:17)

Question #2 for 10 points

Who was the baby that Pharaoh's daughter found floating in the river?

Moses

(Exodus 2:1-10)

Question #3 for 10 points

Why was it wrong for Lot to live in Sodom?

Because the men of Sodom were very wicked sinners

(Genesis 13:13)

Question #4 for 10 points

What did Esau sell to Jacob?

His birthright [the right to inherit God's promise to Abraham]

(Genesis 25:29-34)

Question #5 for 10 points

How many books are in the New Testament?

Twenty-seven

Question #6 for 10 points

What miracle did God perform for Moses at Rephidim?

God brought water from a rock.

(Exodus 17:1-6)

Question #7 for 10 points

How did Jesus answer those who asked if it was right for them to pay taxes to Caesar?

Give Caesar what belongs to him, and give God what belongs to Him.

(Matthew 22:15-22)

Question #8 for 10 points

What is worship?

Worship is praising and adoring God.

Question #9 for 10 points

How did Jesus prove His power over nature?

By calming a storm on the Sea of Galilee

(Matthew 8:23-27)

Question #10 for 10 points

Who was Joseph's first master in Egypt?

Potiphar

(Genesis 39:1)

Question #11 for 10 points

What was the name of the son born to Abraham and Hagar?

Ishmael

(Genesis 16:16)

Question #12 for 10 points

From which of the tribes of Israel were the priests chosen?

Levi

(Numbers 1:17-53)

Question #13 for 10 points

Whom did God choose to replace Saul as king of Israel?

David

(1 Samuel 16:1-13)

Question #14 for 10 points

In what city were Jesus' followers first called "Christians"?

Antioch

(Acts 11:26)

Question #15 for 10 points

To what young pastor did Paul write two letters which are books of the Bible?

Timothy

Question #16 for 10 points

Who interpreted a famous dream for King Nebuchadnezzar?

Daniel

(Daniel 2:27-29)

Question #17 for 10 points

Who was the first person to see Jesus after He was resurrected?

Mary Magdalene

(John 20:1-18)

Question #18 for 10 points

How did God prove to the Children of Israel that Moses and Aaron were His chosen leaders?

He caused Aaron's staff to bud.

(Numbers 17:1-10)

Question #19 for 10 points

What did God use to lead the Israelites in the wilderness?

A pillar of cloud by day and a pillar of fire by night

(Numbers 9:15-23)



2021 RANGERFEST CAMPSITE INSPECTION FORM

CAMP ENTRANCE

- | | | | | | |
|--|---|---|---|---|---|
| 1. Camp entrance is clearly defined. | 1 | 2 | 3 | 4 | 5 |
| 2. Camp entrance reflects the RANGERFEST Theme | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 10)

CAMP LAYOUT

- | | | | | | |
|---|---|---|---|---|---|
| 1. FIRST AID KIT clearly marked, should be visible from road and your camp.
(Can it be easily found by anyone visiting your camp?) | 1 | 2 | 3 | 4 | 5 |
| 2. A Bulletin Board with schedule, menu, duty roster and other info clearly posted | 1 | 2 | 3 | 4 | 5 |
| 3. Dining Area with seating and table space for all. | 1 | 2 | 3 | 4 | 5 |
| 4. Tarps over cooking and dining area | 1 | 2 | 3 | 4 | 5 |
| 5. Sleeping, cut/chop, food prep, cleaning and dining locations should be separate | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 25)

SANITATION/SAFTEY

- | | | | | | |
|--|---|---|---|---|---|
| 1. Dish Wash Area containing 3 wash basins | 1 | 2 | 3 | 4 | 5 |
| 2. A Personal Hand Washing Station is clearly present | 1 | 2 | 3 | 4 | 5 |
| 3. Food properly stored in coolers and or containers | 1 | 2 | 3 | 4 | 5 |
| 4. A Garbage collection area must be defined (bag, can, etc) extra garbage removed to dumpster | 1 | 2 | 3 | 4 | 5 |
| 5. Guy lines of tents, tarps and flies should be clearly marked
(Anything that can be run into or tripped over) | 1 | 2 | 3 | 4 | 5 |
| 6. Campsite is maintained in a neat and orderly fashion (Trash picked up, garbage and dirty dishes picked up, food put away after meals, clothing picked up, old or deteriorated lashing projects removed) | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 30)

FIRE SAFTY

- | | | | | | |
|---|---|---|---|---|---|
| 1. Fire Area to be self-contained, with fire ring and 6 foot safety circle cleared | 1 | 2 | 3 | 4 | 5 |
| 2. Fire pit is a safe distance from tents, tarps, equipment, etc | 1 | 2 | 3 | 4 | 5 |
| 3. Appropriate tree clearance above fire. | 1 | 2 | 3 | 4 | 5 |
| 4. Fire Fighting Equipment, 2 buckets (approximately 5 gal. each) and 1 shovel. One bucket should be filled with water, the water bucket may be filled with "used water" and the other bucket should be filled with sand/dirt. The buckets and shovel should be near the fire pit | 1 | 2 | 3 | 4 | 5 |
| 5. Fuel should be located a safe distance from fire | 1 | 2 | 3 | 4 | 5 |
| 6. Fire should be out (cold to the touch) if campsite is empty. | | | | | |
| If a fire is hot or burning a person should be close by <u>and awake</u> to act as a fire tender. | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 30)

TOOL SAFTY

- | | | | | | |
|--|---|---|---|---|---|
| 1. Cutting/Chopping Area is roped or fenced off and neat. | 1 | 2 | 3 | 4 | 5 |
| 2. A Tool rack will be in the Cut/Chop area | 1 | 2 | 3 | 4 | 5 |
| 3. All unused tools will be stored in Tool Rack. Small tools may be stored in a Tool Box in Tool area | 1 | 2 | 3 | 4 | 5 |
| 4. All Tools will have appropriate protective cover or sheaths or in a Tool Box.
(NOTE: light cardboard and Duct Tape is "NOT" an appropriate protective cover) | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 20)

PROJECTS (Extra points) These can be furniture or an archway. They can be lashed or made from PVC.

All lashed or PVC projects must be dismantled and taken home after Rangerfest.

- | | | | | | |
|-------------------------|---|---|---|---|---|
| 1. Project number one 1 | 1 | 2 | 3 | 4 | 5 |
| 2. Project number one 2 | 1 | 2 | 3 | 4 | 5 |
| 3. Project number one 3 | 1 | 2 | 3 | 4 | 5 |

SUB TOTAL (OUT OF 15)

GRAND TOTAL (OUT OF 130)

We should be practicing low impact camping as much as possible.

Photo & Video Release Form

I hereby grant the Southern New England Ministry Network (SNEMN) and Royal Rangers (RR) permission to the rights of my image, likeness and sound of my voice as recorded on audio or video without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording.

I agree that the SNEMN & RR may use such images, video and/or audio of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and web content.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

By signing this form, I acknowledge that I have completely read and fully understand the above release and agree to bound thereby. I hereby release, defend, hold harmless and indemnify the SNEMN & RR from any and all claims for utilizing this material.

Child's Full Name: _____

Street Address/PO Box: _____

City: _____ State/Province: _____ Postal/ZIP Code: _____

Phone Number: _____ Email Address: _____

Child's Signature: _____

If this release is obtained for someone under the age of 18, then the signature of that person's parent or legal guardian is also required.

I verify that I am the parent/guardian of the minor named above and have the legal authority to execute the above release. I have read this release and fully understand its contents. I approve the foregoing and waive any rights in the premises.

Parent/Legal Guardian Signature: _____ Date: _____

Junior Leadership Development Academy

Training the Christian Leaders of Tomorrow

This camp is for ALL young men graduating 4th through 12th
(Under age 18 only)

Saturday Aug. 14 - Tuesday Aug. 17

Applications are available on our website



Southern New England Ministry Network

AUGUST 14 - 17, 2021

Applications Available Online

SNE

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Instagram

CELEBRATING 20 YEARS!

<https://snemn.com/royal-rangers/>

For more information contact
Commander Paul Alvarado, k1papo@yahoo.com

➤ Start the boys in your outpost down the path of leadership.

Sign up today!

Confidential Medical Camp Form Rev. 04072021

One form per person (Must have a copy of this for every boy and leader when you register at event/camp.)

Please print Today's Date: _____

NOTIFY IN AN EMERGENCY:

Camper Name: _____ Name: _____

Address: _____ Address: _____

City: _____ City: _____

State: _____ Zip: _____ State: _____ Zip: _____

Phone: () _____ Emergency Phone :() _____

Date of Birth: _____ Relationship: _____

Grade: _____ Ranger Outpost #: _____ Parent Email Address: _____

Church Name: _____ City: _____ State: _____

Family Doctor: _____ Phone: _____

Insurance Company: _____ Policy/Group #: _____

Have you ever been treated for any of the following? **If yes, check the box.**

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Heart trouble | <input type="checkbox"/> Asthma | <input type="checkbox"/> Sleepwalking |
| <input type="checkbox"/> Seizures | <input type="checkbox"/> Bronchitis | <input type="checkbox"/> Kidney |
| <input type="checkbox"/> Allergies | <input type="checkbox"/> Diabetes | <input type="checkbox"/> Bleeding |
| <input type="checkbox"/> Hay Fever | <input type="checkbox"/> Sore Throat | <input type="checkbox"/> Bowel Problems |
| <input type="checkbox"/> High blood pressure | <input type="checkbox"/> Nosebleeds | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Fainting | <input type="checkbox"/> Headaches | <input type="checkbox"/> Other _____ |

Is the camper have any allergies? If Yes, explain. _____

Is the camper presently being treated for injury or sickness? _____

Are there any special medical instructions? _____

Please list medication, foods or environmental conditions that the camper is allergic to and expected reactions?

Does the camper have physical handicaps, disorders, or physical limitations that we should know about? If so, please explain.

List all medications to be administered at camp: _____

Date of last Tetanus booster _____



ACTIVITY SUPERVISORY CERTIFICATION FORM _ New 2021

This form is to be completed for all persons involved in the supervision or custody of minors while attending any Network activity involving children and youth. It is being used to help the Network provide a safe and secure environment for those children and youth who participate in our Network sponsored programs.

It is **MANDATORY** that any adult attending the event listed below have a **BACKGROUND CHECK** by the church listed below. The church listed below will be the responsible party to ensure that each individual listed below has had a **BACKGROUND CHECK** within the last 12 months of this event.

PLEASE PRINT CLEARLY:

Name of Event: _____ Date: _____

Church Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

➤ Person in charge of group at this event: _____

List full name of all persons who will be attending this event in a supervisory or custodial capacity: **(The pastor's initials must be on each line just after the listed name.)**

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Does your church have a written child abuse policy on file? ____ YES ____ NO

➤ **PASTOR'S CERTIFICATION OF CHURCH WORKER(S):**

I am personally acquainted with the above named person(s), and in my opinion he or she is/are competent and qualified for work with minors. I know of no facts or allegations that raise any question concerning suitability for working with minors during the above stated Network activity. Persons listed above have had a background check within the last 12 months and are on file with this church.

Pastor's Signature of Affirmation* _____

***Participation in this event will be denied for those acting in a supervisory/custodial capacity if not signed by the Pastor.**

RANGERFEST REGISTRATION FORM

Outpost #:

Deadline is May 31

Please read all "PRE-REGISTRATION IMPORTANT INFORMATION" found in the Rangerfest Packet before filling out this form.

Church Information				Leader in charge of your group			
Church Name				Name			
Address				Address			
City, State, Zip				City, State, Zip			
Phone				Cell Phone			
Main Camp				Extreme Camp			
Age Group		# Registering	Cost	Total \$	# Registering	Additional Cost	Total \$
Discovery Ranger	3-5th grade graduate		x \$55.00 =				
Adventure Ranger	6-8th grade graduate		x \$55.00 =				
Expedition Ranger	9 -12th grade graduate		x \$55.00 =			x \$20.00 =	
Leaders	18 & up		x \$55.00 =		★	x \$20.00 =	
TOTALS		①		②			③

Expedition Rangers are not required to attend Extreme Camp however, there are no competitive events for them in the Main Camp. ★ Limit one commander per outpost @ Extreme Camp, however NOT required.


T-Shirt Information (everyone registered above receives 1 T-shirt)									
Men's size =>	S	M	L	XL	XXL	XXXL	Tot #	Cost	Total \$
T-shirts for registered							①	No Charge	No Charge
Extra T-shirts								X \$12.00 =	④
Extra T-shirts								X \$15.00 =	⑤
GRAND TOTAL Registration Amount							must equal boxes ② + ③ + ④ + ⑤ >>		

➡ Fill the white boxes that apply and send this completed form along **with payment to:**

<p>SNEMN Royal Rangers c/o Andy Ross, Communications Coordinator, 322 Walton St. Fitchburg, MA 01420 (ph. 617-201-4310 email: ironbear.sned@gmail.com)</p>

➡ If you don't register online, Payment IN FULL MUST accompany this form.

➡ This form must be received no later than May 31, 2021, unless registering online at <https://snemn.com/departments/royal-rangers>.

	Office Use	Date Received	
		Check #	
		Amount	