Revision 06272024





Welcome to Ranger Kids Fest 2024 Voice in the wilderness Luke 3:4

Saturday , Sept 14,2024 10am-3pm

Bethany A/G Church 580 Main Street Agawam, MA

** On-line Registration Required
Registration opens @ 9::30am

Early Bird Special....register by Sept 7, 2024

- Pre-Registration Fee for Ranger Kids \$25.00 includes Lunch & Special Vest!
- Commanders fee \$25 includes Lunch
- Parents/ Adults \$10 includes lunch
- Visitors 5yrs-17 yrs Fee -5.00- includes Lunch! (4yrs-under FREE)
- After Sept 8th- Late or walk-in registration is \$35 per RK/Commanders
 Parents/Adults \$20
 Visitors \$10 includes lunch!



RULES OF THE ROAD – Every leader should read and be aware.

We practice two-deep leadership. A minimum of two (2), pastor certified, male adults must accompany an outpost to RANGER KIDS FEST. Plan ahead to join up with another outpost in your area, if you are short on leaders.
ALL Visitors 5yr-17yr are welcome but <u>must be pre-registered</u> . Fee \$5.00 Per person (late registration or walk-in fee \$10) 4yr and under Free Water bottles/ Soda / Empandas available for a fee (Supports Missions)
Garbage bags are provided for meal-related trash.
Fires are not permitted.
Please respect any marked "yellow caution areas" are off Limits" areas
A designated time for Assembly and Awards Presentations (10am & 2-3:00 PM) required for everyone to be present.
Make sure your boys wear weather appropriate clothing, jackets, sweaters or hats if in the sun for a long period of time.
Please refer all health emergencies to the <u>Health and Safety team stationed in designated</u> <u>area.</u> They will determine whether EMS services are required.
No Ranger kid or leader should remain in their designated campsite during Assembly or service.
Please beware of sitting areas. It's important that everyone can see, especially the boys!

Thank you for your help in making this a safe and fun event for everyone! RANGER KIDS FEST ACTIVITIES

The purpose of the <u>competitive events</u> is to allow flexibility for the Ranger Kids only boys kdg- 2nd grades to participate at the level of their choosing. Please encouraged the boys to watch, jump in and participate. Leaders should feel free to watch, give tips, instruction or play along in a manner that allows the maximum fun for the boys involved. There will be other fun events for all Rk ,Visitors and families to do and participate as well.



Please take a few minutes to review this entire booklet.

ARRIVAL AT RANGER KIDS FEST

Registration Opens:

> Saturday, Sept. 14.2024 at 9:30AM

Registering: -> Show up at the Registration booth with:

- 1. **Activity Supervisory Certification Forms**, completed and signed by your Pastor,
 - i. ALL Adults (Staff, FCF, Cooks, Visitors ,EVERYONE) must be listed on the ASCF!
 - ii. Do the best you can, we understand that some **parents** don't attend church, but at least write their names on the form and run it by your pastor it's only a day event..
- 2. Two (2) copies of the **Medical form** for <u>every person attending</u> RANGER KIDS FEST.
 - a. One copy is turned for District. One copy stays with outpost.
 - **b.** For all **medical forms** for **Visitors** between 5yrs-17yrs please write on right hand upper corner VISITOR & date of birth is on the form. This is case of emergency.
- 3. Consent forms for pictures & video we must have one for each boy signed by his parent or guardian.
- **4.** Bring your **Master Tool Box** to **Missions station** and receive **1- Free emapanda**

What to bring? Bring everything you think you or boys may need for day camp, such as change of clothes in case of emergency, any special food, allergy or asthma medications needed. Please bring a canopy for shade and tarp for your outpost to sit. Money to purchase tickets in order to purchase goodies empanadas beef, chicken, pizza, turkey and others snacks at Missions Booth. SOLD By tickets ONLY



EACH event is required .) There are 5 Events.

Write your boy's names outpost number on each event sheet.
Please print clearly!

When you get to that competition event give to the Commander/ Leader incharge your event sheet for that event.

Make as many copies of each Event time sheets as needed for your outpost.

The Event commander than will fill in results and turn in the Event sheets to Staff for scoring and tallying.





RANGER KIDS FEST SCHEDULE

<u>Saturday</u>

9:30 AM Registration Opens
10:00 AM Opening Ceremony
10:20AM-12PM Events/ Free time

12PM-1PM LUNCH

1PM-2:00PM Continue Events/ Scavenger Hunt/

Fun-time / 2pm ALL Events Close

2:05PM-2:30PM Special Guest- (Devotional)

2:30PM-3PM Announcements/Awards/ Special

Recognition /Closing Prayer

*Leaders: please watch your boys and sit with your boys as close to the front as possible during assembly. Please help keep order and keep campground clean. Please be prepared to be ministered to and to minister to your boys.

Thank you!

DON'T FORGET YOUR GOODIE BAG ON THE WAY OUT!



PLEASE PRINT CLEARLY:

signed by the Pastor.





ACTIVITY SUPERVISORY CERTIFICATION FORM

This form is to be completed for <u>all</u> persons involved in the supervision or custody of minors while attending any Network activity involving children and youth. It is being used to help the Network provide a safe and secure environment for those children and youth who participate in our District sponsored program. It is mandatory that any adult attending the event listed below have a background check by the church listed below. The church listed below will be the responsible party to ensure that each individual listed below has had a background check within the last 12 months of this event.

Name of Event:		Date:						
Church Name:								
Address:								
City:	State:	Zip:						
Phone:			-					
Person in charge of group at this	event:							
List full name of all persons who will be attending this event in a supervisory or custodial capacity: (The Pastor's initials must on each line just after the listed name.)								
Does your church have a written child a	buse policy on file	?	YES NO					
➤ PASTOR"S CERTIFICATION OF CHURC	:H WORKER(S):			Management of the second				
I am personally acquainted with the aborder work with minors. I know of no facts with minors in the above stated District last 12 months and is on file with this chastor's Signature of Affirmation*	or allegations that activity. Those nar nurch.	traise any questior med above have ha	n concerning suitability for worl	king				
Participation in this district event will be denied for those acting in a supervisory/custodial capacity if not								

Individual Medical Form

Health History and Medical Permission Form

One form per person (Must have a copy of this for every boy and man when you register at event/camp.

Please print	NOTIFY IN AN EMERGENCY:
Today's Date	
Name	Name
Address	Address
City C	lity
State Zip S	City Zip
rnone ()	:mergency Phone (
Date of Diffi	(A) STOUCHIN
GradeParent Email Address	
Ranger Outpost #Church Name _	CityState
Have you ever been treated for any of the	Please provide additional information about
following? If yes, check the box.	any items (checked Vee) to left
☐ Heart disease	any items (checked Yes) to left.
☐ Seizures	
☐ High blood pressure	
☐ Asthma	
☐ Bronchitis	
☐ Diabetes	Date of last Tetanus booster
Diagra identificant diagram to the state of	(month and year)
Please identify any allergies, physical	
impairments or limitations:	
	_ Contacts
	_ Glasses
Please list any medications being taken:	☐ Dental appliance
IN THE EVENT HOSPITALIZATION IS	NEEDED, PLEASE FILL IN BELOW
Name of Insured:	
(A	POLICY HOLDER)
MEDICAL / HOSPITAL INSURANCE COMPA	NY:
POLICY OR CERTIFICATE NUMBER:	
EMPLOYER:	EMPLOYER'S GROUP:
NUMBER:	EMPLOYER'S GROUP: SUBSCRIBER'S DATE OF BIRTH:
In case of emergency, I herby give permis	ssion to the physician to render treatment. Should the
physician deem necessary, I authorize medication.	hospitalization, anesthesia, surgery or injection of
Signature (Parent, if minor)	. Date
-	
Name of person to contact (Commander or	r Adult) on premises for information;
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Southern New England Ministry Network Photo & Video Release Form

I hereby grant the Southern New England Ministry Network (SNEMN) and Royal Rangers (RR) permission to the rights of my image, likeness and sound of my voice as recorded on audio or video without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording.

I agree that the SNEMN & RR may use such images, video and/or audio of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and web content.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

By signing this form, I acknowledge that I have completely read and fully understand the above release and agree to bound thereby. I hereby release, defend, hold harmless and indemnify the SNEMN & RR from any and all claims for utilizing this material.

Child's Full Name:

Street Address/PO Box:		
City:	State/Province:	Postal/ZIP Code:
Phone Number:	Email Address:	
Child's Signature:		
If this release is obtained for s person's parent or legal guard		f 18, then the signature of that
I verify that I am the parent/guard to execute the above release. I happrove the foregoing and waive	nave read this release and	•
Parent/Legal Guardian Signature	9:	Date:

Ranger kids Event sheet (PRINT CLEARLY)

EVENT	OUTPOST# SCORE/TIME		
BOY'S NAME			
7.01100000			

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