

# Minutemen Chapter 2025 Spring Trace

Are you looking for fellowship? Are you looking for adventure? Come Join the Frontiersmen Camping Fellowship!

We will host a Frontier Adventure for new members and we want you to be part of it.

The Adventure is for any boy 11 years old or older that have completed 5<sup>th</sup> grade and any leader over 18 that meets the requirements. (See attached applications)

Learn what it was like to be part of the 1700's frontier by learning the various skills needed for the frontiersmen to survive: fire making with flint and steel, hawk and knife throwing, you will also learn what it means to be a torchbearer for Christ.

- All current chartered members are encouraged to come to fellowship and welcome our new members.
- There will be an area for "modern" camping if you don't have a shelter.
- We will be having the Buckskin Challenge, so if you've been a Frontiersmen for a while and want to advance to the next level now is the time!



# Southern New England Ministry Network Minutemen Chapter 2025





#### General information for those applying for membership

1. Fill out the Frontiersmen Application packet

2. Cost: \$50

a. Check made out to: SNEMN Royal Rangers

b. Memo: FCF

3. Deadline: Must be postmarked by April 15 No Exceptions

4. Mail application, all applicable forms, and check to:

SNEMN Royal Rangers 18 Cart Rd, New Haven, CT 06512

5. Meals will be provided by your sponsor

6. What to bring:

a. Outdoor clothes: shirt, jeans, socks, outdoor shoes	h. Sharp pocket knife
b. Undergarments	i. Notebook
c. Poncho (must)	j. New Testament
d. Sleeping bag/pillow	k. Candle and flashlight
e. Toiletries	I. Matches
f. Canteen/Water bottle	
g. Pencil/Pen	

#### **Buckskin Applicants:**

- If you are interested in advancing to Buckskin, applications can be downloaded from nationalfcf.com/FCF-Forms
- Be sure to contact our Buckskin Representative Abe Martinez at abe8217@gmail.com
- Mail your applications by April 15
- Cost \$ 20.00

#### Chartered FCF members

- Individual Cost \$25.00, 2<sup>nd</sup> Family Member \$20, 3<sup>rd</sup> Family Member \$15, and so on.
- > Everyone attending must complete the Medical Form.
- Young bucks must complete the Permission Slip and the Knife & Black Powder Permission Slip.
- **Everyone over 18 needs a signed Supervisory Form to be in camp.**
- **Each candidate must have a sponsor**

#### What to look for in a sponsor:

- 1. Someone who is already an FCF member in good standing with the chapter
- 2. Someone who can dedicate time to spend with you and guide you through the adventure
- 3. Someone older then you (preferably at least 15 years older)
- 4. Someone who is humble and truthful
- 5. A good Christian role model

#### **Sponsor responsibilities include:**

- 1. Feeding their candidate for every meal during the Adventure
- 2. Spending time mentoring the candidate going through the work book and scripture memorization
- 3. Already a member of FCF in good standing with the chapter
- 4. Meet with FCF chapter staff to discuss a frontier name for the candidate, to discuss how the mentorship went and to discuss the candidate's time at the Adventure
- \*Optional: acquire a frontiersman gift for the candidate to help them start their time in FCF. Some examples include: lantern, chair, article of clothing, cast iron cookware etc.

A complete FCF Mentors Guide can be downloaded from <a href="http://www.nationalfcf.com/files/workbooks/FCF%20Mentors%20Guide.pdf">http://www.nationalfcf.com/files/workbooks/FCF%20Mentors%20Guide.pdf</a>

You must also download the Frontiersman workbook to start working on with your sponsor, that work book can be downloaded here

http://www.nationalfcf.com/files/workbooks/Frontiersmen%20Workbook%202023.pdf

## Southern New England Ministry Network



## Minutemen Chapter 2025

## Spring Trace



## Schedule

Friday	
3:00 PM 6:30 PM 7:00 PM 7:30 PM	Early arrival and set up – Currant FCF members Applicants Arrive The Trailhead Opening Ceremony / Frontier Adventure begins – All FCF brothers
8:00 PM 8:30 PM 9:00 PM 10:00 PM	Dinner  Company Clerk / Chapter Scribe - Purchase Items  Chapter Craft Item (Bead Activity)  Nighttime Activities
Saturday	
7:00 AM 8:00 AM	Breakfast Morning Devotion – All FCF brothers / Scripture Recitation (bead activity)
8:30 AM 9:00 AM 12:00 PM 12:30 PM 1:00 PM	Camp Safety & Sanitation Hawk Throwing, Knife Throwing, Flint & Steel Trappers Brigade Session Lunch Buckskin Challenge
6:00 PM 7:30 PM	Dinner Frontier Adventure Ceremony – All FCF brothers *New Frontiersman may leave following the Ceremony
Sunday	
7:00 AM 8:30 AM 9:00 AM	Breakfast Devotion – All FCF brothers Closing / Pack up and go home

## FCF STYLE PAINTBALL!



What does that mean? It means bring your paintball gear and get ready for some unique gameplay. No hoppers or magazines. Special gameplay and rules designed by Sandflea. If you don't have gear we have 3 full sets available and extra paint. Bring your air tank filled and your own paintballs if you have them.

#### Rules and notes:

- Full paintball masks only for head and face protection.
- We cannot do air fills so if you bring a tank bring it filled.
- Bring clothes to play in that are not part of your FCF outfit.
- No hoppers/no magazines
- Round balls only
- No full auto
- Contact Sandflea with any questions scooper3098@gmail.com



- THERE	Bi	rthdate	(mm/dd/yyyy)
Address			
CityState	Zip Code	Email	
Home Phone	Business Phone_		
Church	Church Phone_		
Church Address			Outpost #
Activities in church other than Royal l	Rangers	-63-0-000-0	
	Present Royal Rang	ers Position	
			D
☐ Group Leader ☐ Asst. Outpost Coordinator	☐ Asst. Group Leader ☐ Outpost Committee		☐ Outpost Coordinator ☐ Outpost Chaplain
Adventure Ranger	☐ Expedition Ranger		□ Pastor
o Camping:	First Aid	Skills or First Ai	id/CPR:
Graduate of the fifth grade?	an and an area of the second	11th birthday:	
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PASTOR'S ENDORSE Does the candidate li		'S rist-like manner? Please exp	lain:
Pastor's Signature			Date:
Phone:	Emai	il:	
OUTPOST COORDIN	ATOR'S ENDORSI	EMENT/COMMENTS	
	\$0500 III	v-10-10-10-10-10-10-10-10-10-10-10-10-10-	Date:
		il:	
Sponsor's Signature	· · · · · · · · · · · · · · · · · · ·		Date:
Phone:	Emai	il:	
Christ-like men and	lifelong servant l	eaders, and that the Frontier	ngelize, equip, and empower the next generation of rsmen Camping Fellowship upholds this area in its e requirement, I hereby submit my application for
Applicant's Signature	e:		Date:
Application Fees (de	termined by chapt	er)	
Mail application and	fee to:		
		al Control of the	
Dat	e received:	Chapter Use Only Amount paid:	Date information letter mailed:





\$85025	Birting	late (mm/dd/yyyy
Address		
CityState	Zip Code	Email
Home Phone	Business Phone	
Church	Church Phone	-0-300 -000 -000 -000 -0 -000 -0 -000
Church Address	<del>g-200-2-18-2-18-2-28</del>	Outpost #
Activities in church other than Royal	Rangers	STATEMENT OF THE WORLD FOR THE STATEMENT OF THE STATEMENT
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☐ Group Leader	☐ Asst. Group Leader	Outpost Coordinator
☐ Asst. Outpost Coordinator	Outpost Committee	Outpost Chaplain
☐ Adventure Ranger	☐ Expedition Ranger	□ Pastor
	Dualcakia Daguirana	
	Buckskin Requirem	ents
Boys Only		
Earn the following manifold	1.00 % 1.1 . 1	
Earn the following required	skill merit: List date of complet	ion
Knife and Hawk:		ion
o Knife and Hawk: _		
Knife and Hawk: _      Earn at least (1) of the follow	ving skill merits: List date of co	empletion
Knife and Hawk:      Earn at least (1) of the follow     Basketry:	ving skill merits: List date of co	mpletion  Outch Oven Cooking:
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Knife and Hawk:      Earn at least (1) of the follow     Basketry:     Blacksmith:     Carpentry:     Masonry:      Choose one:     Adventure Bronze or     Provide a copy of your or	ving skill merits: List date of co  OPottery:  OMetalwork:  OWoodwork:  Leather Craft:  Award  Expedition Range	ompletion  Outch Oven Cooking:  Hide Tanning:  Animal Husbandry:  Any Arrowhead Merit:  Name:  Completed:  Outch Oven Cooking:  Hide Tanning:  Completed:  Name:  Completed:  Outch Oven Cooking:  Outch Outch Oven Cooking:  Outch Outch Oven Cooking:  Outch Outch Oven Cooking:  Outch
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8.3 Buckskin Application

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Revision Date: March 2020

Boys and Leaders				
Be an FCF member in good	standing for one year. Date joined FC	F:		
<ul> <li>Earned Company Trapper as</li> </ul>	ward in Trappers Brigade. Date:			
Date and location of the Fro	ntier Adventure you assisted in:			
<ul> <li>Are you a member in good standing in your church? Y N</li> <li>Are you an active member of your local chartered outpost? Y N</li> </ul>				
Upon receipt of this applica	tion and fee, your chapter scribe will co	ontact you concerning the date and location		
of the next Buckskin Challen	ige.			
PASTOR'S ENDORSEMENT/COMME	NTS			
Does the candidate live his life in a C	hrist-like manner? Please explain:			
Pastor's Signature		Date:		
and a second sec	nail:			
I note:				
Outpost Coordinator's Signature		Date:		
Phone: En	nail:			
Sponsor's Signature		Date:		
	nail:			
Filotic.	Hall.	<del>a k wat w ak</del>		
Christ-like men and lifelong servant	t leaders, and that the Frontiersmen C	equip, and empower the next generation of Camping Fellowship upholds this area in its ement, I hereby submit my application for		
Applicant's Signature:		Date		
Application Fees (determined by cha	ppter)			
	Chapter Use Only	672		
Date received:	Amount paid:	Date notified of Buckskin Challenge		
		location and date:		

8.3 Buckskin Application

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Revision Date: March 2020

## Southern New England Ministry Network



## Minutemen Chapter 2025



## Spring Trace

## **Permission Slip to Attend:**

Spring Trace at Ranger Camp - 320 Raymond Street - Gardner, MA

#### > This slip is due upon arrival

Name:	Birth Date/_	
Address:	City:	Zip:
Emergency contact person:	Relation:	Phone:
Other Phone numbers Phone:	Phone:	
I grant permission for		to attend this event.
I understand that in the event that medical treatme However, if I cannot be reached, I give permission t provide the care necessary for my child's well-bein	to the Royal Rangers staff to	
Signature of Parent/Guardian:	Date:	

Please list any medical allergies, medications being take, medical problems, or other pertinent information below;



Revision Date: March 2010

# Frontiersmen Camping Fellowship Knife and Black Powder

## Permission Form



8.7 Knife and Black Powder Permission Form

I am the parent or guardian of the Royal Rangers Program. I give, him pe have in his possession during any FCF appropriate for this type of historical reenactions.	event, any knife or blad	who is a member ove, receive, or barter and ck powder firearm as is
Please consider this document as written Frontiersmen Camping Fellowship activities knife and hawk throwing, flint and steel - fire and any other activities conducted.	which include black power	der loading and shooting
		1
Signature of parent or guardian	date	•
If you do not want your son,		participating in
any of the above activities please list:		
Signature of parent or guardian	date	
If you are under the age of 18, you must hav in order to participate in the above mentioned		
Parent please complete:		
Name of minor		
Name of Parent completing form:		
Address:		
City	StateZip	)
Home phone and work phone: Home	Wo	ork
AgeBirth date of minor		
Any Information we should know about:		

#### **Individual Medical Form**

### Health History and Medical Permission Form

One form per person (Must have a copy of this for every boy and man when you register at event/camp.

One form per person (Muse have a copy of	1113 101 CVCI	y boy and man when you regist	ci at everigeamp.
Please print	NO	TIFY IN AN EMERGENCY:	
Today's Date			
Name	Name		
Address	Address _		
City	City		
State Zip Phone ( )	State		Zip
Phone ( )	Emergeno	cy Phone (          )	
Date of Birth	Relations	าเр	
GradeParent Email Address			
Ranger Outpost #Church Name		City	State
Have you ever been treated for any of following? If yes, check the box.  Heart disease Seizures		Please provide additional i any items (checked Yes) to	
☐ High blood pressure☐ Asthma	-		
□ Bronchitis	_		
☐ Diabetes	ı	Date of last Tetanus boost	er
Diabetes		(m	onth and year)
Please list any medications being taken:	[	<ul><li>☐ Contacts</li><li>☐ Glasses</li><li>☐ Dental appliance</li></ul>	
IN THE EVENT HOSPITALIZATION IS NEEDE	D, PLEASE	FILL IN BELOW	
Name of Insured:		W 0.55)	
	(POLICY HO	,	
MEDICAL / HOSPITAL INSURANCE COMP			<del></del>
POLICY OR CERTIFICATE NUMBER:			
EMPLOYER:	CLIDC	EMPLOYER'S GROUP:	
NUMBER:	SUBS	CRIBER'S DATE OF BIRTH	:
In case of emergency, I hereby give periphysician deem necessary, I authoriz medication.			
	_		<del></del>
Signature (Parent, if minor) Date			
Name of person to contact (Commander	or Adult) o	on premises for information	າ:
		Revised 2/18	

## Southern New England Ministry Network of the Assemblies of God

#### **ACTIVITY SUPERVISORY CERTIFICATION FORM**

This form is to be completed for <u>all</u> persons involved in the supervision or custody of minors while attending any District activity involving children and youth. It is being used to help the District provide a safe and secure environment for those children and youth who participate in our District sponsored program.

It is mandatory that any adult attending the event listed below have a background check by the church listed below. The church listed below will be the responsible party to ensure that this individual listed below has had a background check within the last 12 months of this event.

PLEASE PRINT CLEARLY:				
Name of District Event: FCF Frontier Adventu	<u>ire</u>			
Date: May 16 - May 18, 2025				
Your Name:				_
Church Name:				
Address:				
City:	State:	_Zip:		
Phone:				
Church / Pastor's Email address:				
Does your church have a written child abus	se policy on file?		YES	_ NO
PASTOR'S CERTIFICATION OF CHUI I am personally acquainted with the above competent and qualified for work with mino question concerning suitability for working named above have completed a screening a	ve named perso ors. I know of no with minors in t	n(s), and facts o the above	r allegation	ons that raise any District activity.  Those
Pastor's Signature of Affirmation*				
Pastor's Email address				
*Participation in this district event will be decapacity if not signed by the Pastor.	enied for those a	acting in	a superv	isory/custodial